

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| Name of Ca  | andidate or Officeholder   |   |   |   | Phone N   | Number         |
|-------------|--|---|---|---|-----------|----------------|
| Jon J. Gr   | einer  |   |   |   | (801)     | 621-0423       |
| Street Addr | ess  | Suite/Apartment/PO Box                                | c: City                                   |   | State     | Zip            |
| 4232 Fern   | Drive  |   | Ogden                                     | ı   | UT        | 84403          |
| Office      |  | District Number                                       | Coun                                      | ty  | Po        | olitical Party |
| Senate      |  | 18  | State                                     |   | Re        | epublican      |
|             |  | Type of F<br>(Check the app                           | ropriate box)                             |   |           |                |
| IN'         | TERIM REPORTS:   |   | FINAL RE                                  | PORT:   |           |                |
|             | Seven days preceding (Required by all candid Seven days preceding (Required by all candid August 31st (Required by all candid Seven days preceding (Required by all candid | ates) Primary Election ates) ates) a General Election | officer<br>campa                          | Report ired by all candida nolders as soon a aign accounts  Is this report an | s they cl | lose           |
| 3 YE        | AR-END REPORT  |   | X No                                      | is this report an   | amendi    | nent:          |
|             | January 10th of every y  | rear  |   |   |           |                |
| _           |  | Report Ver  | ification                                 |   |           |                |
| 7           | I,   |   |   |   |           |                |
| 1           |  | Name of Ca  |   |   |           |                |
| <u>0</u>    | true, accu   | this Report of Contri<br>urate and correct to         | butions and Expend<br>the best of my know | oltures is<br>vledge.   |           |                |
| Ц           |  | Signature of 0  | Candidate                                 |   |           |                |
| -           |  | Dot   |   |   |           |                |
|             |  | Date  | <del></del>                               |   |           |                |
| U           | To File this Form Mail or deliver to eutenant Governor's Office tah State Capitol, Suite 220 It Lake City, UT 84114-2325   |   | X Entered                                 |   | nly       |                |
|             | (801) 538 - 1133<br>For More Information   |   |   |   |           |                |

Date Received

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 2                                     | 5  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Greiner                               |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 10/30/2006                            |    |  |  |  |  |

## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

| RI | EPORTING PERIOD DETAILS   |             |  |  |  |  |  |
|----|---|-------------|--|--|--|--|--|
| Re | eport: General  |             |  |  |  |  |  |
|    | Beginning Date: 9/16/2006   |             |  |  |  |  |  |
| 1  | nding Date: 10/31/2006<br>ue Date: 10/31/2006                             |             |  |  |  |  |  |
| В  | BALANCE SUMMARY   |             |  |  |  |  |  |
| 1  | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$13,403.99 |  |  |  |  |  |
| 2  | Total Contributions Received (See Schedule A)                             | \$17,194.82 |  |  |  |  |  |
| 3  | Subtotal<br>(Add lines 1 & 2)   | \$30,598.81 |  |  |  |  |  |
| 4  | Total Expenditures Made (See Schedule B)                                  | \$27,759.40 |  |  |  |  |  |
| 5  | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)       | \$2,839.41  |  |  |  |  |  |

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 3                                     | 5  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Greiner                               |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 10/30/2006                            |    |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributer                           | Complete Mailing Address                             | I | L | Α          | Contribution<br>Amount |
|------------------------------|---|--|---|---|------------|------------------------|
| 9/16/2006                    | America First Development Fund, Inc.          | 1344 West 4675 South<br>Ogden, UT 84405              |   |   |            | \$500.00               |
| 9/16/2006                    | Jones, Gerald E.                              | 4531 S. Country View Dr.<br>Ogden, UT 84403          |   |   |            | \$25.00                |
| 9/16/2006                    | Toliver, Myles E.                             | 5065 Old Post Road<br>Ogden, UT 84403                |   |   |            | \$200.00               |
| 9/18/2006                    | Reagan Outdoor Advertising                    | 1775 N. Warm Springs Rd.<br>Salt Lake City, UT 84116 |   |   |            | \$300.00               |
| 9/18/2006                    | Utah Apartment Asso.                          | 448 E. Winchester Suite 460<br>SLC., UT 84107        |   |   |            | \$250.00               |
| 9/19/2006                    | Utah Beer Wholesalers Association             | 3027 E. Bonnie Brae<br>Salt Lake City, UT 84124      |   |   |            | \$500.00               |
| 9/22/2006                    | Hall, Jeanne N.                               | 4421 S. 1800 W.<br>Roy, UT 84067                     |   |   |            | \$100.00               |
| 9/22/2006                    | Mecham, Glenn J.                              | 1715 Darling Street<br>Ogden, UT 84403               |   |   |            | \$100.00               |
| 9/28/2006                    | Bank Of Utah                                  | 2605 Washington Blvd<br>Ogden, UT 84401              |   |   |            | \$500.00               |
| 9/28/2006                    | Knighton, Julie                               | 5728 S. 1475 E. Ste 102<br>Ogden, UT 84403           |   |   |            | \$100.00               |
| 9/30/2006                    | Associated General Contractors PAC            | P.O Box 2666<br>Salt Lake City, UT 84110             |   |   |            | \$300.00               |
| 10/1/2006                    | Greiner, Jon J.                               | 4232 Fern Drive<br>Ogden, UT 84403                   |   | Х |            | \$37.00                |
| 10/4/2006                    | Weber Co. Republican Party                    | 6310 Borg Cir.<br>Ogden, UT 84403                    |   |   |            | \$2,000.00             |
| 10/7/2006                    | Greiner, Jon J.                               | 4232 Fern Drive<br>Ogden, UT 84403                   |   | X |            | \$132.82               |
| 10/9/2006                    | Northern Wasatch Home Builders<br>Association | 5150 S Washington Blvd<br>Ogden, UT 84405            |   |   |            | \$500.00               |
| SUB TOTAL FOR THIS PAGE      |   |  |   |   | \$5,544.82 |                        |
| TOTAL CONTRIBUTIONS RECEIVED |   |  |   |   | \$5,544.82 |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 4                                     | 5  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Greiner                               |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 10/30/2006                            |    |  |  |  |  |

### Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributer                         | Complete Mailing Address                            | I | L           | Α           | Contribution<br>Amount |
|------------------------------|---|---|---|-------------|-------------|------------------------|
| 10/10/2006                   | America First Development Fund, Inc.        | 1344 West 4675 South<br>Ogden, UT 84405             |   |             |             | \$500.00               |
| 10/10/2006                   | Cox, Sheryl S                               | 5118 Iraquois Way<br>Ogden, UT 84403                |   |             |             | \$100.00               |
| 10/10/2006                   | Friends of Weber/Davis                      | P.O. Box 150581<br>Ogden, UT 84415-0581             |   |             |             | \$1,000.00             |
| 10/10/2006                   | Mt Ogden Surgical Center                    | 4364 Washington Blvd.<br>Ogden, UT 84403            |   |             |             | \$2,500.00             |
| 10/10/2006                   | Simpson, Scott                              | 42 W Center Street<br>Kaysville, UT 84037           |   |             |             | \$150.00               |
| 10/10/2006                   | Stokes, Spencer                             | 4259 Skyline Drive<br>Ogden, UT 84403               |   |             |             | \$200.00               |
| 10/10/2006                   | UBA PAC                                     | 185 S State St.201<br>SLC, UT 84111                 |   |             |             | \$1,000.00             |
| 10/10/2006                   | Utah County Legislative PAC                 | 3663 N. 870 E.<br>Provo, UT 84604                   |   |             |             | \$2,000.00             |
| 10/10/2006                   | Utah Credit Union Political Action          | 1805 South Redwood Road<br>Salt Lake City, UT 84104 |   |             |             | \$1,000.00             |
| 10/10/2006                   | Utah Optometric Association                 | 230 West 200 South #2110<br>SLC, UT 84101           |   |             |             | \$400.00               |
| 10/10/2006                   | Waddoups, Michael                           | 2868 Matterhorn Dr<br>West Jordan, UT 84084         |   |             |             | \$1,000.00             |
| 10/13/2006                   | Brewer, Edward Rich                         | P. O. Box 190<br>Ogden, UT 84402                    |   |             |             | \$100.00               |
| 10/13/2006                   | Davis County Republican Party               | 270 N. 1300 E.<br>Bountiful, UT 84010               |   |             |             | \$1,000.00             |
| 10/13/2006                   | NRA Political Victory Fund                  | 11250 Waples Mill Road<br>Fairfax, VA 22030         |   |             |             | \$500.00               |
| 10/13/2006                   | Utah Petroleum Marketers & Retailers Assoc. | 175 West 200 South Suite 2012<br>SLC, UT 84101      |   |             |             | \$200.00               |
| SUB TOTAL FOR THIS PAGE      |   |   |   |             | \$11,650.00 |                        |
| TOTAL CONTRIBUTIONS RECEIVED |   |   |   | \$17,194.82 |             |                        |

 ${\it Total \ Contributions \ Received \ on \ this \ page \ is \ the \ sum \ of \ this \ page \ and \ previous \ pages \ subtotals}$ 

Attach additional pages if needed

| Page                                  | of |  |  |  |  |
|---------------------------------------|----|--|--|--|--|
| 5                                     | 5  |  |  |  |  |
| Candidate or Officeholder's Last Name |    |  |  |  |  |
| Greiner                               |    |  |  |  |  |
| Date of Report                        |    |  |  |  |  |
| 10/30/2006                            |    |  |  |  |  |

### **Schedule B**

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient       | Purpose                                 | I | L | Α | Expenditure<br>Amount |
|-------------------------|-------------------------|---|---|---|---|-----------------------|
| 9/18/2006               | Wright Signs            | Signs                                   |   |   |   | \$1,500.00            |
| 9/21/2006               | Davis County Clerk      | Senate #18 Data                         |   |   |   | \$33.00               |
| 10/1/2006               | U. S. Post Office       | Stamps                                  |   |   |   | \$37.00               |
| 10/2/2006               | J. C. Powers Consulting | Campaign Flyers Preparation, Consulting |   |   |   | \$5,200.30            |
| 10/3/2006               | Wright Signs            | Signs                                   |   |   |   | \$1,457.19            |
| 10/7/2006               | Home Depot              | Sign Posts                              |   |   |   | \$132.82              |
| 10/16/2006              | Beiber Communication    | Flyer Printing and mailing              |   |   |   | \$7,383.40            |
| 10/16/2006              | IQ Design               | Flyer Printing and mailing              |   |   |   | \$4,015.69            |
| 10/16/2006              | J. C. Powers Consulting | Campaign Flyers Preparation, Consulting |   |   |   | \$8,000.00            |
| SUB TOTAL FOR THIS PAGE |                         |   |   |   |   | \$27,759.40           |
| TOTAL EXPENDITURES MADE |                         |   |   |   |   | \$27,759.40           |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed